## PCA Citizens Budget Oversight Committee

Meeting Minutes
April 22 ${ }^{\text {nd }}, 2021$

## Meeting was conducted through a phone conference

Present: Bill Bentz, Richard Riggs, Brandon Paris, Rachael Straightiff, Chuck Mosher, Denise Stouffer, Kale English, Sharvelle Cannon

## Revenue:

- The school has received $97.84 \%$ of its expected funding as of March $31^{\text {st }}, 2021$.
- There is an increase for $\$ 14,993$ in local district funding (9800) for funds received from Barclay's in error. Barclay was attempting to make a payment to the State Banking Commissioner but sent the money to PCA. PCA made a separate account for these funds (557721) to show that the funds were sent back to Barclay's. The email communications detailing this were sent to all CBOC members.
- We will be receiving additional funds, likely in June, for additional degree levels that employee's completed during the fiscal year.
- We may not receive the full amount for planned revenue in Local Interest Income due to interest rates declining rapidly.


## Expenditures:

- PCA is $75 \%$ into the school year and overall expenditures are at $57 \%$ which is $15.66 \%$ under the actual percentage for this month. This percentage is much lower due to the additional funding we have received for School Emergency Relief. If these funds are removed, we would be at $70 \%$ of overall expenditures, which is $5 \%$ under the actual percentage. Last month's expenses were at $67 \%$ which was $15.66 \%$ under the actual percentage.
- This shows a decrease in expenditures from last month due to the addition of $\$ 1,098,762$ from the School Emergency Relief Fund and CSP Expansion Grant.
- Based on planned expenditures, the budget shows a surplus of $\$ 31,626.71$.
- The Teacher Salary Line (51100) is slightly higher than planned due to recent payouts for employees who have resigned. This will even out throughout the remainder of the year.
- During the month of March, money was shifted into different account codes to adjust for planned projects for the remainder of the school year. These shifts were brought to PCA Board of Directors at their regular March 2021 Board Meeting. This shifts include:

| Acct Code | Note | Description | Previous Amount |  | New Amount |  | Difference |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56145 | * | Computer supplies | \$ | - | \$ | 60,000.00 | \$ | 60,000.00 |
| 55610 | * | Advertising | \$ | 2,500.00 | \$ | 1,000.00 | \$ | $(1,500.00)$ |
| 51108 | * | Bus Driver Salary Special Trips | \$ | 2,000.00 | \$ | - | \$ | $(2,000.00)$ |
| 56211 | * | Equipment \& Maintenance Supplies | \$ | 10,000.00 | \$ | 3,000.00 | \$ | $(7,000.00)$ |
| 56181 | * | Fuel | \$ | 25,000.00 | \$ | 10,000.00 | \$ | $(15,000.00)$ |
| 55507-55508 | * | Maintenance- Contractual- Labor and materials | \$ | 45,000.00 | \$ | 25,000.00 | \$ | $(20,000.00)$ |
| 51151-51181 | * | Bus Drivers salary regular time | \$ | 193,628.00 | \$ | 120,000.00 | \$ | (73,628.00) |
| 57110 | * | Transportation Equipment | \$ | 90,000.00 | \$ | 95,500.00 | \$ | 5,500.00 |
| 55507 | ** | Equipment Maint. \& repair | \$ | 8,000.00 | \$ | 5,000.00 | \$ | $(3,000.00)$ |
| 56111 | ** | Food | \$ | 85,000.00 | \$ | 74,000.00 | \$ | $(11,000.00)$ |
| 51004 |  | Summer Camp | \$ | 4,500.00 | \$ | - | \$ | $(4,500.00)$ |
| 51101 |  | Substitute Teachers | \$ | 60,000.00 | \$ | 45,000.00 | \$ | $(15,000.00)$ |
| 51104 |  | Paraprofessionals | \$ | 95,680.32 | \$ | 87,500.00 | \$ | $(8,180.32)$ |
| 51132 |  | Homebound instruction | \$ | 1,190.00 | \$ | - | \$ | $(1,190.00)$ |
| 51167 |  | Leap | \$ | 5,000.00 | \$ | - | \$ | $(5,000.00)$ |
| 51195 |  | Before/after care | \$ | 16,000.00 | \$ | - | \$ | $(16,000.00)$ |
| 52001 |  | Pension/Employer share | \$ | 687,680.22 | \$ | 679,677.48 | \$ | (8,002.74) |
| 52006 |  | Social Security/Employer share | \$ | 191,740.45 | \$ | 188,648.49 | \$ | $(3,091.96)$ |
| 55000 |  | Other Professional Services | \$ | 15,000.00 | \$ | 8,000.00 | \$ | $(7,000.00)$ |
| 55020 |  | Legal Services | \$ | 20,000.00 | \$ | 5,000.00 | \$ | $(15,000.00)$ |
| 55125 |  | Telecommunication | \$ | 5,000.00 | \$ | 19,500.00 | \$ | 14,500.00 |
| 55381 |  | Tuition Reimbursement | \$ | 10,000.00 | \$ | 14,000.00 | \$ | 4,000.00 |
| 55507 |  | Facility maintenance (Contractual) | \$ | 150,000.00 | \$ | 200,000.00 | \$ | 50,000.00 |
| 55600 |  | Printing \& Binding | \$ | 10,000.00 | \$ | 4,000.00 | \$ | $(6,000.00)$ |
| 55647 |  | Student Body Activity (field trip) | \$ | 20,000.00 | \$ | 1,000.00 | \$ | $(19,000.00)$ |
| 55667 |  | Training | \$ | 5,000.00 | \$ | 2,500.00 | \$ | $(2,500.00)$ |
| 55692 |  | Sanitary Services | \$ | 7,000.00 | \$ | 4,500.00 | \$ | $(2,500.00)$ |
| 55721 |  | Miscellaneous Expence | \$ | - | \$ | 15,000.00 | \$ | 15,000.00 |
| 55396/55629/55630 |  | Mortgage | \$ | 412,568.09 | \$ | 523,568.09 | \$ | 111,000.00 |
| 56000 |  | Office Supplies | \$ | 2,000.00 | \$ | 800.00 | \$ | $(1,200.00)$ |
| 56111 |  | Food Supplies-Events | \$ | 3,000.00 | \$ | 1,500.00 | \$ | $(1,500.00)$ |
| 56141 |  | Custodial Supplies | \$ | 40,000.00 | \$ | 37,000.00 | \$ | (3,000.00) |
| 56145 |  | Computer supplies | \$ | 60,000.00 | \$ | 57,000.00 | \$ | (3,000.00) |
| 56150 |  | Instructional supplies | \$ | 76,223.78 | \$ | 65,000.00 | \$ | (11,223.78) |
| 56157 |  | Textbooks | \$ | 125,000.00 | \$ | 201,000.00 | \$ | 76,000.00 |
| 56181/56183 |  | Fuel-Truck | \$ | 3,000.00 | \$ | 500.00 | \$ | $(2,500.00)$ |
| 56211 |  | Equipment supplies \& maint. Materials (outdoor) | \$ | 60,000.00 | \$ | 50,000.00 | \$ | (10,000.00) |
| 56960 |  | Athletic supplies (student) | \$ | 3,000.00 | \$ | 500.00 | \$ | $(2,500.00)$ |
| ? |  | Capital Outlay | \$ | - | \$ | 85,000.00 | \$ | 85,000.00 |
|  |  |  |  |  |  |  | \$ | - |
| Total |  |  | \$ 2,549,710.86 |  | \$ 2,689,694.06 |  | \$ 139,983.20 |  |
| * Transportation Account Code |  |  |  |  |  |  |  |  |
| **Food Service Account Code |  |  |  |  |  |  |  |  |

- The PNC Bank Statements were reviewed for this month.
- PCard Reconciliation was reviewed for this month.

Next Meeting: May 20 ${ }^{\text {th }}, 2021$ at 2:00pm over Conference Call.

